

NOTICE OF PRIMARY ELECTION

Notice is hereby given that on Tuesday, the 13th of May, 2014, at the polling places in the Culbertson, Palisade, Stratton and Trenton voting precincts, a Primary Election will be held. The polls will open at 8:00 o'clock a.m. CT and close at 8:00 o'clock p.m. CT. Said election will be for nominating candidates for various offices. I hereby certify the following list of candidates for the Primary 2014 Election.

SENATORIAL TICKET

FOR UNITED STATES SENATOR

Vote for ONE – 6 Year Term

Republican

Clifton R. Johnson Shane Osborn Sid Dinsdale
Ben Sasse Bart McLeay

Democrat

Larry Marvin Dave Domina

CONGRESSIONAL TICKET

FOR REPRESENTATIVE IN CONGRESS

DISTRICT 3

Vote for ONE – 2 Year Term

Republican

Tom Brewer
Adrian Smith

Democrat

Mark Sullivan

STATE TICKET

FOR GOVERNOR

Vote for ONE – 4 Year Term

Republican

Tom Carlson Beau McCoy Jon Bruning
Mike Foley Pete Ricketts Bryan Slone

Democrat

Chuck Hassebrook

Libertarian

Mark G. Elworth, Jr.

FOR SECRETARY OF STATE

Vote for ONE – 4 Year Term

Republican

John A. Gale

Libertarian

Ben Backus

FOR STATE TREASURER

Vote for ONE – 4 Year Term

Republican

Don Stenberg Christopher Costello

Democrat

Michael J. O'Hara

Libertarian

Michael Knebel

FOR ATTORNEY GENERAL

Vote for ONE – 4 Year Term

Republican

Doug Peterson Pete Pirsch Brian Buescher
Mike Hilgers

Democrat

Janet Stewart Allan J. Eureka

FOR AUDITOR OF PUBLIC ACCOUNTS

Vote for ONE – 4 Year Term

Republican

Charlie Janssen
Larry Anderson

Democrat

Amanda McGill

COUNTY TICKET

*FOR COUNTY ASSESSOR

Vote for ONE – 4 Year Term

Republican

Marlene Bedore

Democrat

Cindy McCorkle

NON PARTISAN TICKET CONTINUED

FOR MEMBER STATE BOARD OF EDUCATION

DISTRICT 7

Vote for ONE – 4 Year Term

Molly O'Holleran Robin R. Stevens

*FOR BOARD OF GOVERNORS

MID PLAINS COMMUNITY COLLEGE

DISTRICT #1

Vote for ONE – 4 Year Term

Michael E. Owens

*FOR BOARD OF DIRECTORS

MIDDLE REPUBLICAN NATURAL RESOURCES

DISTRICT

Vote for up to SIX – 4 Year Term

AT LARGE

Bill C. Hoyt Kevin Fornoff Blaine Stinson
Steven Cappel Brad Randel John E. Palic
Brian Schafer William M. Barger Shane Rippen
Jay Schilling Marty Schurr

SCHOOL TICKET

*HITCHCOCK COUNTY DISTRICT #0070

Vote for up to THREE – 4 Year Term

Mike Baker Craig Scott Casha O'Byrne
Jared Vrbas Ted Rippen

*WAUNETA PALISADE DISTRICT #0536

Vote for up to THREE – 4 Year Term

Allison Sandman Bill Bischoff Laurie Maris

*MCCOOK DISTRICT #0017

Vote for up to THREE – 4 Year Term

Shane D. Messersmith Sandra Krysl
Loretta Hauxwell Brian Esch
Bob Elder

*DUNDY CO. STRATTON DISTRICT #0117

Vote for up to FIVE – 4 Year Term

Sandy M. Noffsinger Michael L. Blecha
Billy J. Thornbrugh Justin T. Haislip
Kevin K. League Jason E. Frederick
Brad A. Baney

HAYES CENTER DISTRICT #0079

**Vote for up to THREE – 4 Year Term*

Marian Richards Andrea Richards Kent D. Fichtner
Dexter L. Lacey Aaron Broz

Vote for ONE – 2 Year Term

Amanda Johnson Skylar Hill Toby Cox

**No Primary ballot. Pursuant to NEB. REV. STAT. §32-811 candidates automatically advance to the General Election.*

***FOR COUNTY ATTORNEY**
Vote for ONE – 4 Year Term
Republican
D. Eugene Garner

***FOR COUNTY CLERK**
Vote for ONE – 4 Year Term
Republican
Margaret Pollmann

***FOR COUNTY COMMISSIONER**
Vote for ONE – 4 Year Term
DISTRICT #1 **DISTRICT #2**
Republican **Republican**
Paul Nichols Ron Wertz

***FOR COUNTY SHERIFF**
Vote for ONE – 4 Year Term
Republican
D. Bryan Leggott

***FOR COUNTY SURVEYOR**
Vote for ONE – 4 Year Term
No filings

***FOR COUNTY TREASURER**
Vote for ONE – 4 Year Term
Republican
Linda Cook

NON PARTISAN TICKET
FOR MEMBER OF THE LEGISLATURE
DISTRICT 44
Vote for ONE – 4 Year Term
Dan Hughes Dennis Berry Steve Stroup

Be advised that because some candidates are elected in specific districts, some of the names listed may not appear on the ballots in your precinct.

I further certify that the Culbertson Fire Protection District and the Hitchcock County Agricultural Society have certified the following questions:

“Shall the Culbertson Rural Fire Protection District in Hitchcock County and Hayes County, Nebraska be allowed to levy a property tax not to exceed .0170069 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law (and to increase the restricted funds base by \$25,000.00 or 125.788% over the allowable growth percentage) until the fiscal year 2018-2019 for general operations and equipment?”

Yes ☐ No ☐

“Shall the Hitchcock County Agricultural Society, be allowed to increase its budgeted restricted funds in the amount of \$22,000.00 (74.34%), above the current year’s budgeted restricted funds for general operations?”

Yes ☐ No ☐

Given under my hand and seal this day 21st of March, 2014.

Margaret M. Pollmann
Margaret M. Pollmann, Hitchcock Co. Clerk

